

Twentieth Sunday after Pentecost October 11, 2026

Welcome!

We delight in having guests and are glad that you have joined us today.

First Lutheran Church

6 Eddy Street
Waltham, MA 02453-7753
781-893-6563

firstlutheranwaltham.org

Follow us on Facebook at
First Lutheran Church - Waltham, MA

The Rev. Thomas E. Maehl,
Pastor tmaehl@rcn.com

Ms. Cynthia Niiler,
Director of Music
and Parish Secretary
firstlutheranwalthamoffice@gmail.com

Vicar Jessica Labenski, Intern
firstlutheranwalthamvicar@gmail.com

Today's Worship Leaders

Pastor

Tom Maehl

Vicar

Jessi Labenski

Musician

Cynthia Niiler

Assistant Minister

Inpakala Pandian

Acolyte

????

Lector

Holly Diaz

Ushers

Steve Latter

Ken Kimker

A/V

Ted Sjodin

Altar Care

Catherine & Peter Pinch

Prelude

Welcome and Announcements

GATHERING IN GOD'S PRESENCE

The congregation is invited to stand

Blessed be the holy Trinity, ✙ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace

with God through ✙ Jesus Christ,

in whom there is no condemnation,

but only forgiveness and the promise of eternal life.

Receive freely this healing gift of grace.

Amen.

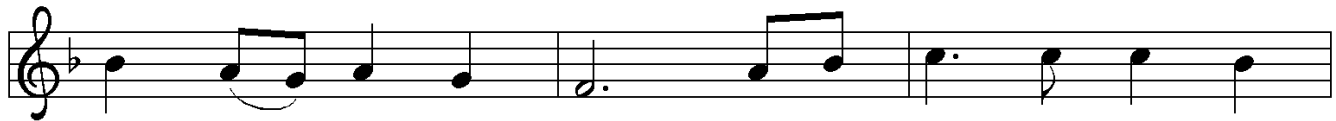
Gathering Hymn: "All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Greeting:

The grace of our Lord Jesus Christ, The love of God
and the communion of the Holy Spirit be with you all.
And also with you.

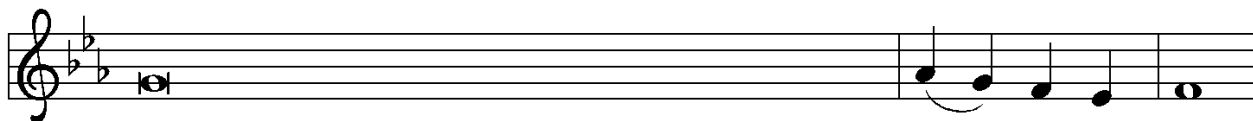
Kyrie



In peace, let us pray to the Lord.



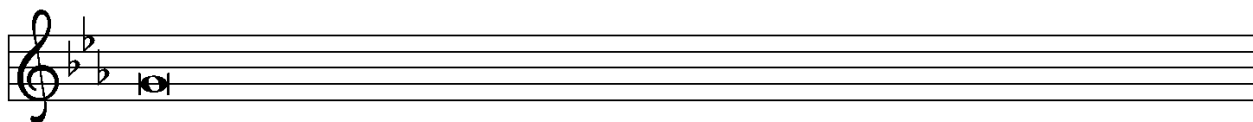
Lord, have mer - cy.



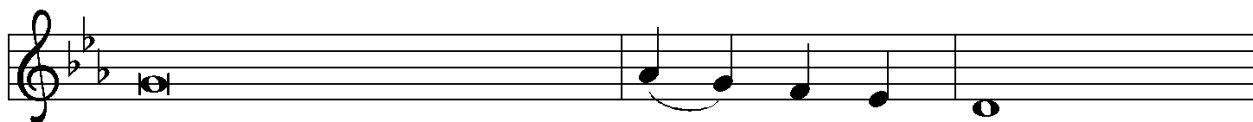
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



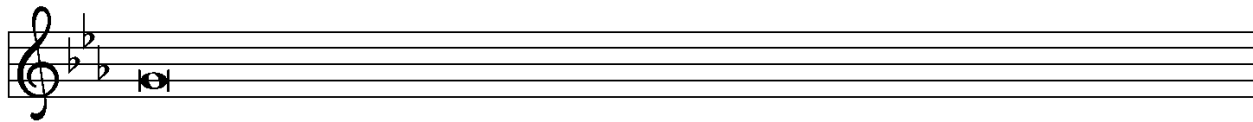
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



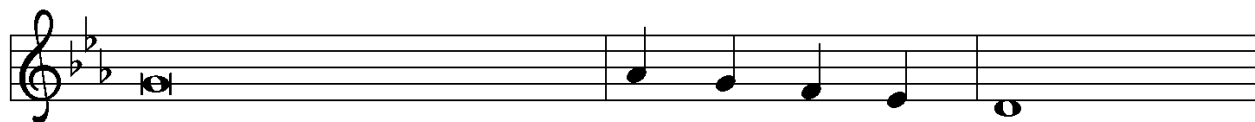
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

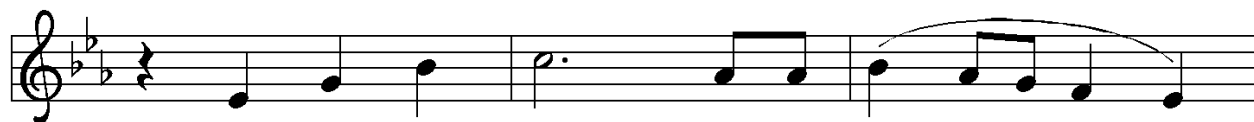


Help, save, comfort, and de - fend us, gra - cious Lord.

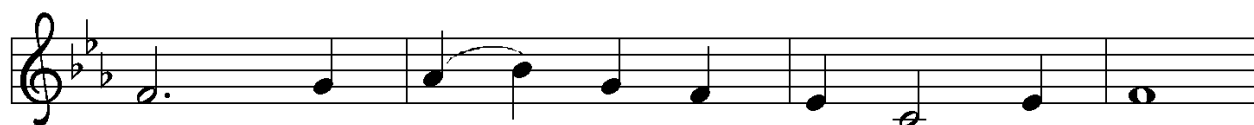


A - men, a - men.

Hymn of Praise



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



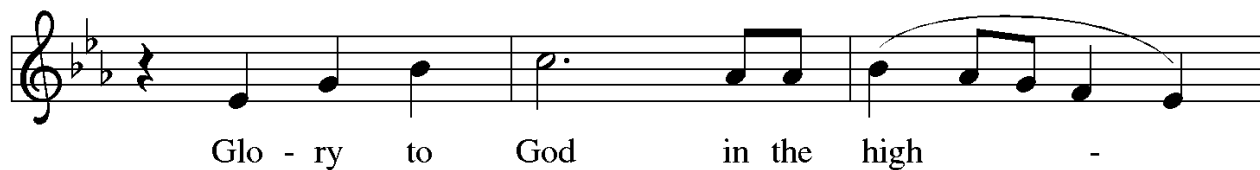
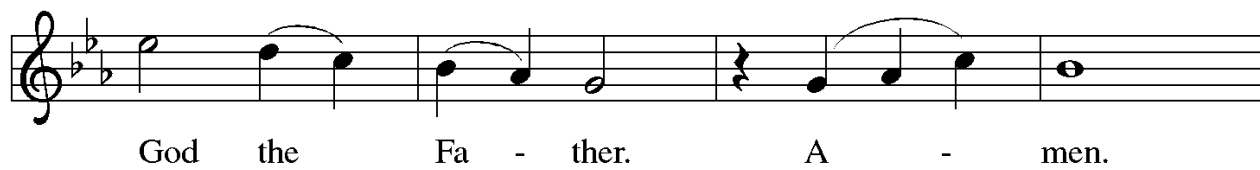
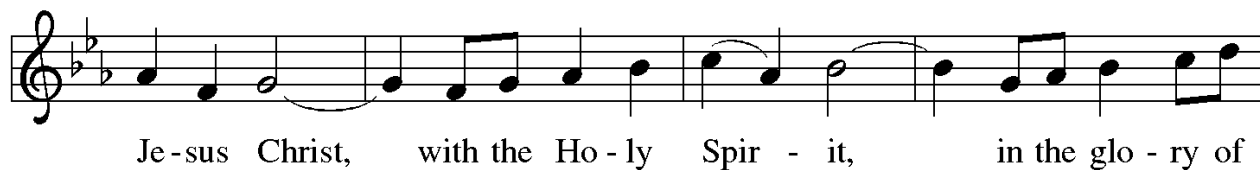
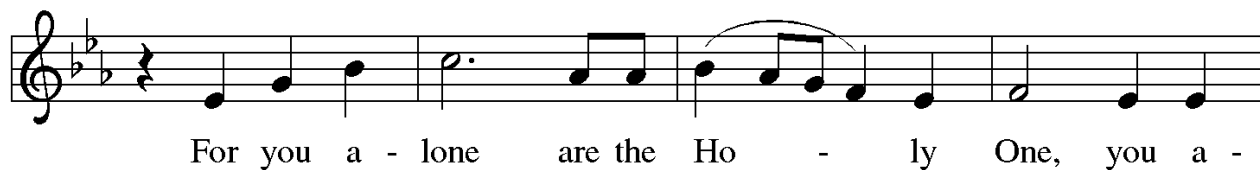
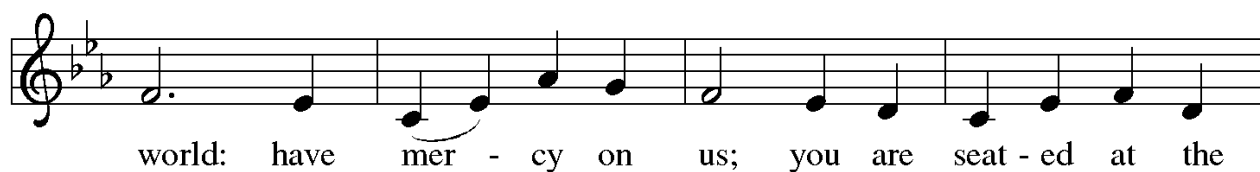
praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



The Prayer of the Day

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.
Amen.

HEARING GOD'S WORD

The congregation is seated

First Reading: Isaiah 25:1-9

O Lord, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

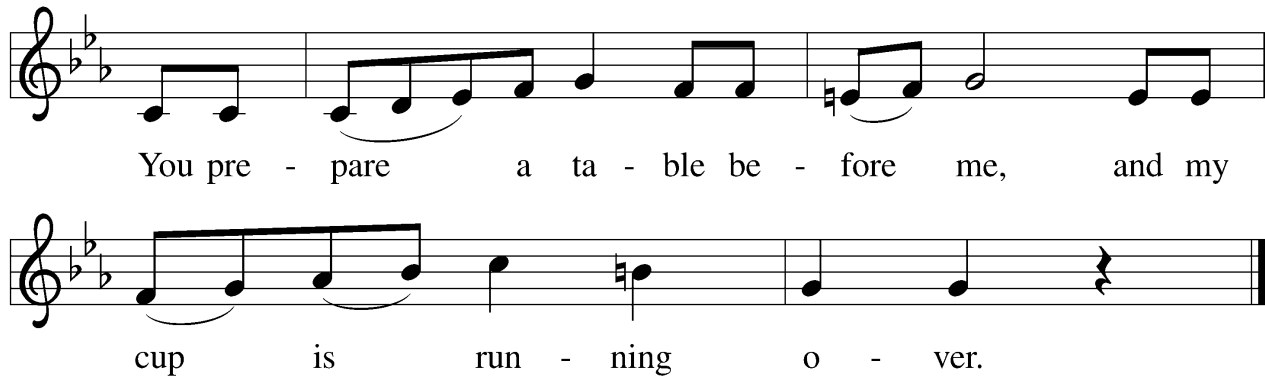
On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
"See, this is our God; we have waited for him, so that he might save us.

The word of the Lord.

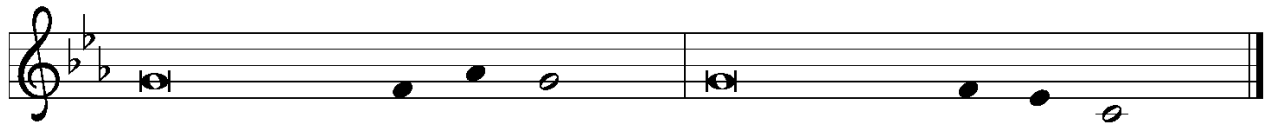
Thanks be to God.

Psalm: Psalm 23

Refrain:



Tone:



Refrain (cantor)

Refrain (congregation)

¹ The Lord | is my shepherd;
I shall not | be in want.

² **The Lord makes me lie down | in green pastures
and leads me be- | side still waters.**

³ You restore my | soul, O Lord,
and guide me along right pathways | for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me.**

Refrain

⁵ You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶ **Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | Lord forever.**

Refrain

Second Reading: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication

with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The word of the Lord.

Thanks be to God.

The congregation is invited to stand

Gospel Acclamation



Gospel: Matthew 22:1-14

The holy gospel according to Matthew.

Glory to you, O Lord

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated

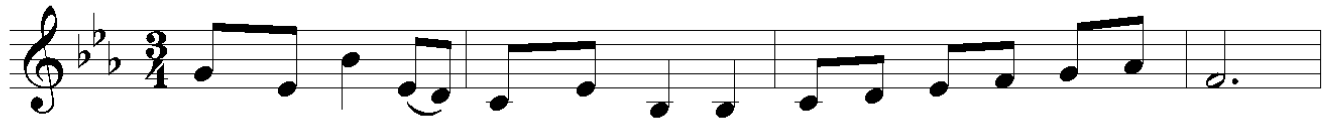
Children's Sermon

Sermon

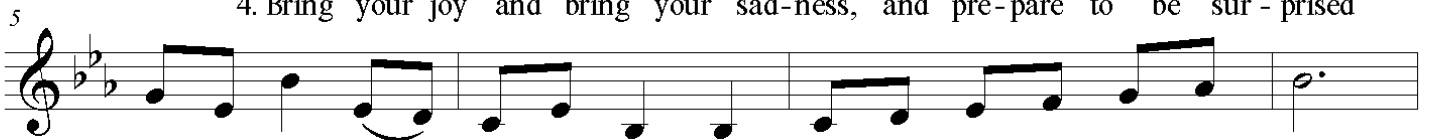
RESPONDING TO GOD'S WORD

The congregation is invited to stand

Hymn of the Day: "Look Who Gathers at Christ's Table"



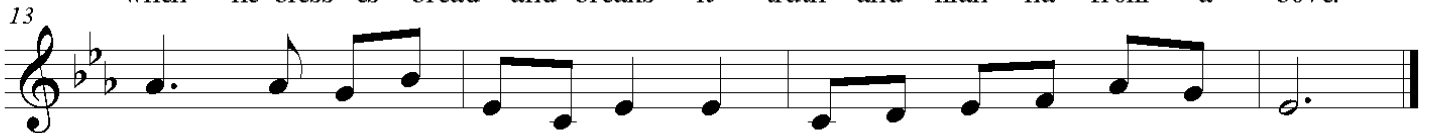
1. Look who gath-ers at Christ's ta - ble! Hear the sto - ries that they bring.
2. Clouds of light sur-round the ta - ble; an - cient fol - low - ers ap - pear,
3. Their sad sto - ries are re - peat - ed in a thou-sand dif-f'rent ways,
4. Bring your joy and bring your sad-ness, and pre-pare to be sur - prised



Some are weep - ing; — some are laugh - ing; some have songs they want to sing.
saints con-fess - ing — how they wres - tled with their guilt, their doubt and fear.
but they share one — thing in com - mon: they all end in thanks and praise
by the host whose hands are wound - ed, who will o - pen wide your eyes



Oth - ers ask why they're in - vit - ed, bur - dened by the wrong they've done.
Pe - ter tells of his de - ny - ing Christ was ev - er in his sight;
for the host who has in - vit - ed north and south and east and west
when he bless - es bread and breaks it - truth and man - na from a - bove! -



Christ in - sists they all are wel - come. There is room for ev - ry - one.
Paul re - lates his fruit-less ef - forts to ob - lit - er - ate the light.
to con-verge a - round this ta - ble, where all life is fed and blest.
and then pass - es wine that wa - kens in your heart the taste of love.

Prayer List

Members of our First Lutheran

Community: Glow, Bethany, and Roland Adams; Joyce Anderson; Jen Biter; Ardeith Froeberg; June Jahrling; Erika Jerram; Lovequist/Shread family; Kathryn McCowan; Don & Britta McNemar; Kerry Meaney; Cynthia Niiler; Joan Niiler, Stacey Reed; Karson Sprague; Flavio Vallejos; Valarie Waters.

Friends and Family: Rhona Chen; Emily Dallman; Evan DaRos; Sheila Dumbrowik; Wendy Fournier; Lisa Fugger; Neil Galloway; Jay Higham; Josh Kalisa; Sylvia & Chris Lee-Thompson; Mark Lewis; Nathan Maehl; Pappas family; Roland Pesch; Rachel and sons; Lynn Reihart; Bill Sanderson; Brian Schmitz; Roger & Margie Schroeder; JoAnn Shade; Fay Sieving; Betsy Smith; Wilson Viertel; Chip Weinkauff; Jim Wroe; Marlys Yu.

For our partners: Santuario Luterano, the Spanish speaking Lutheran congregation in Waltham. For other organizations we actively support: the Waltham Family School, the Waltham Community Day Center, Chaplains on the Way, WATCH, Camp Calumet, and ELCA World Hunger.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession:

Response: Hear us, O God.
Your mercy is great.

The Peace

The peace of Christ be with you always.
And also with you.

The congregation is seated

Offering is Gathered

Musical Offering

Another way to collect the offering.

Our church provides both spiritual, physical and emotional nourishment for all who attend in person and online. We invite you to consider donating to support the mission of our church, as we work to support programs in the church, in the community, and for the online community.

To make your offering through credit card, scan the code to the left.



The congregation is invited to stand

Congregational Offertory



3 Lord, we share in this com-mu - nion as one fam-'ly of God's chil - dren,



rec - on-ciled through you, our broth-er, one in you with God our Fa - ther.



Give us grace to live for oth - ers, serv-ing all, both friends and strang-ers,



seek - ing jus-tice, love, and mer - cy till you come in fi - nal glo - ry.

Offering Prayer

God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

Amen.

About Communion

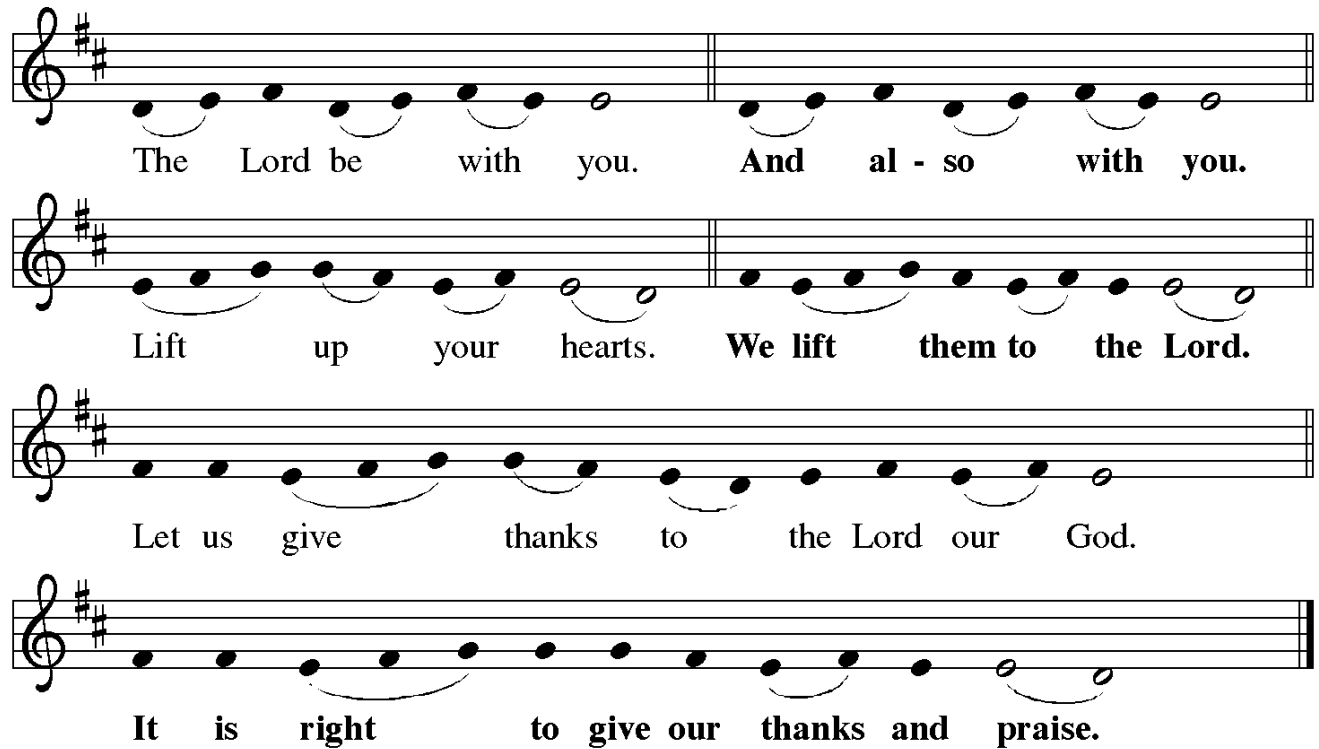
We believe that Jesus Christ is present in the bread and wine we share and therefore he is the host of the meal. In his name, we welcome all who desire to commune.

- An usher will direct you to come forward, and you may either kneel or stand at the altar rail.
- *Bread*: The pastor will place bread in your hands, which you may then consume. We have gluten free bread available; indicate to the pastor/vicar if that is your preference.
- *Wine/Juice*: the assistant will then offer a tray of individual glasses (juice in the center ring). The acolyte will follow with a tray for empty glasses. Also, you may skip the wine altogether trusting that Christ is fully present in the bread.
- Children and adults who do not yet commune are welcome to come to the altar for a blessing.
- If walking is difficult for you, please inform an usher, then stay in your pew and the pastor will come to you.

SHARING THE LORD'S SUPPER

The congregation is invited to stand

The Great Thanksgiving



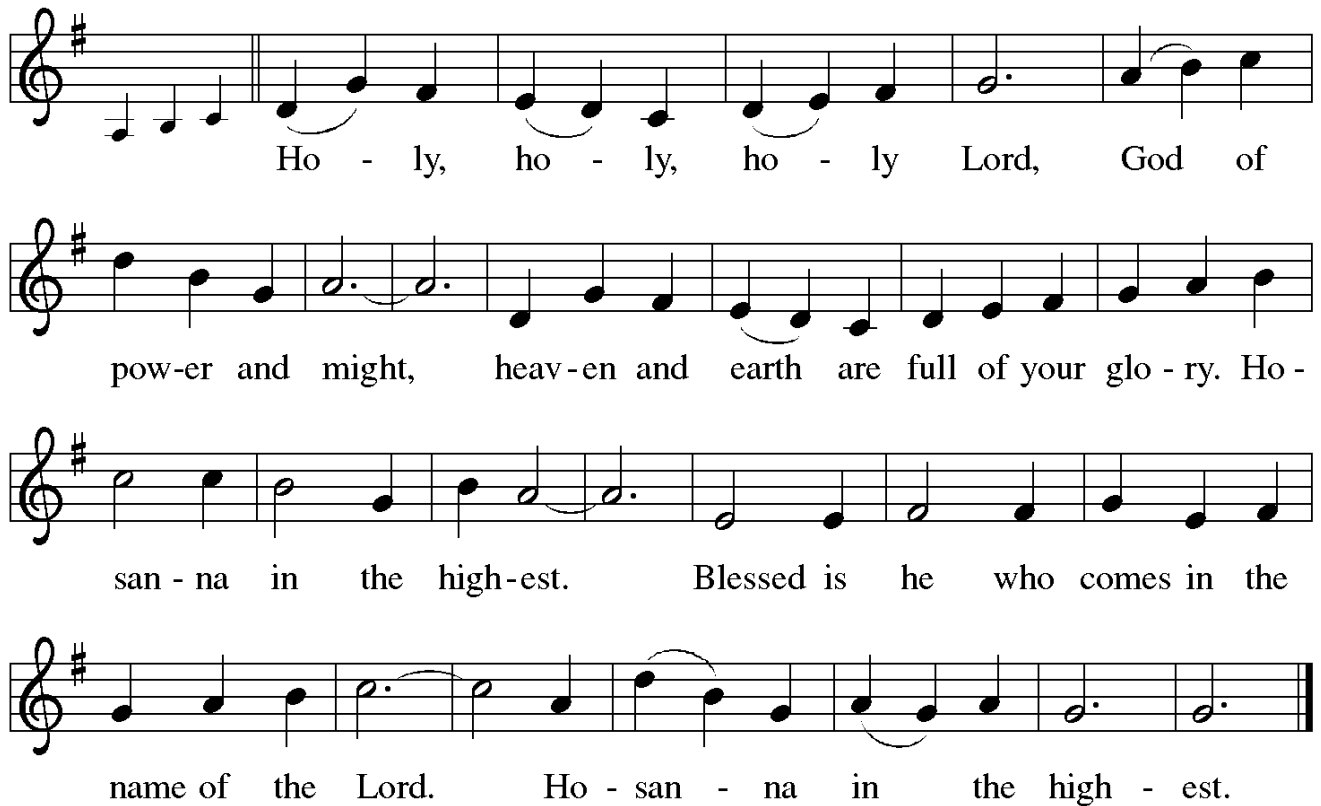
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

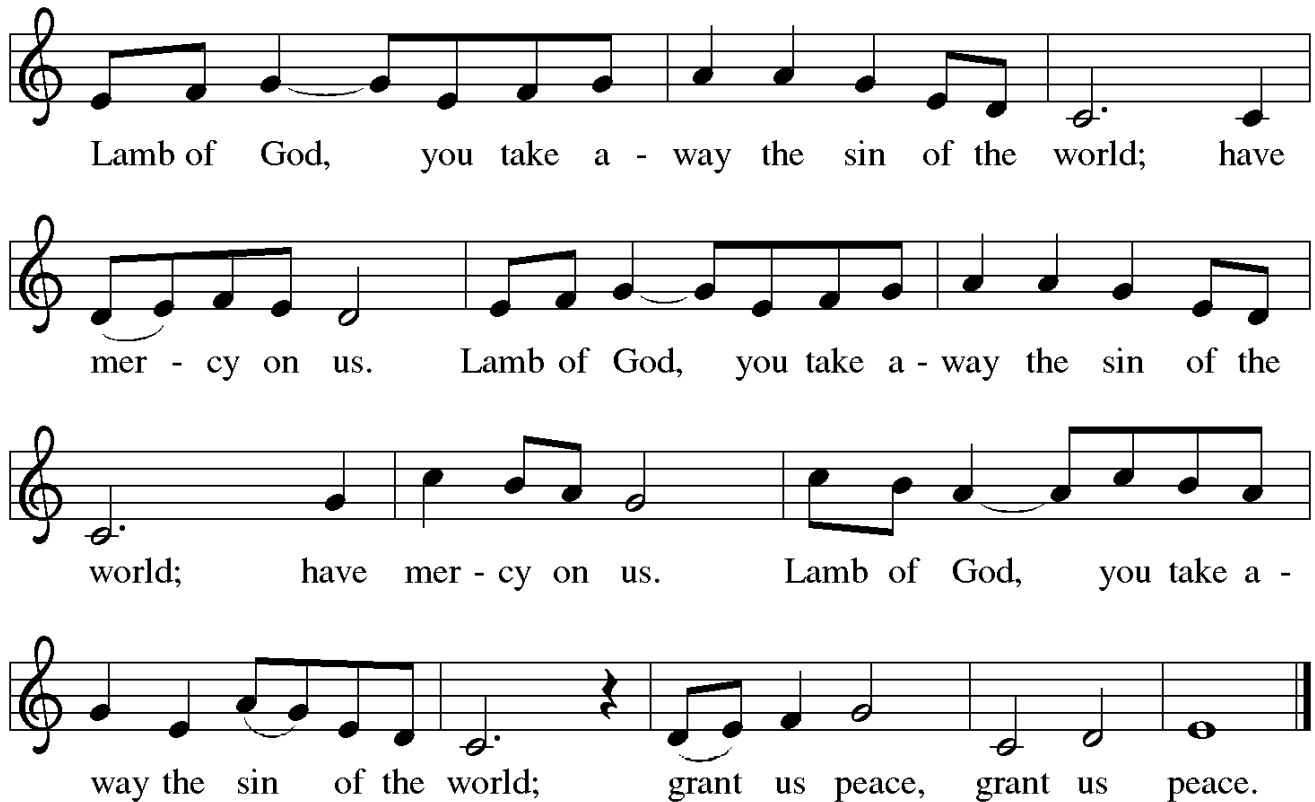
Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

The gifts of God for the people of God.
Thanks be to God.

The congregation is seated

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

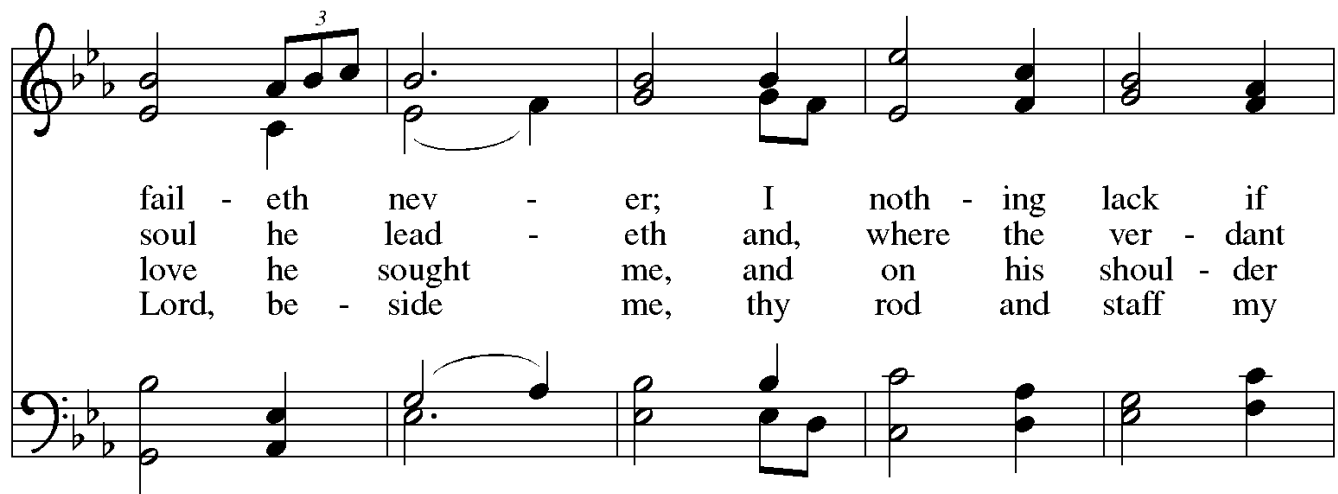
Distribution of Communion

Communion Hymns:

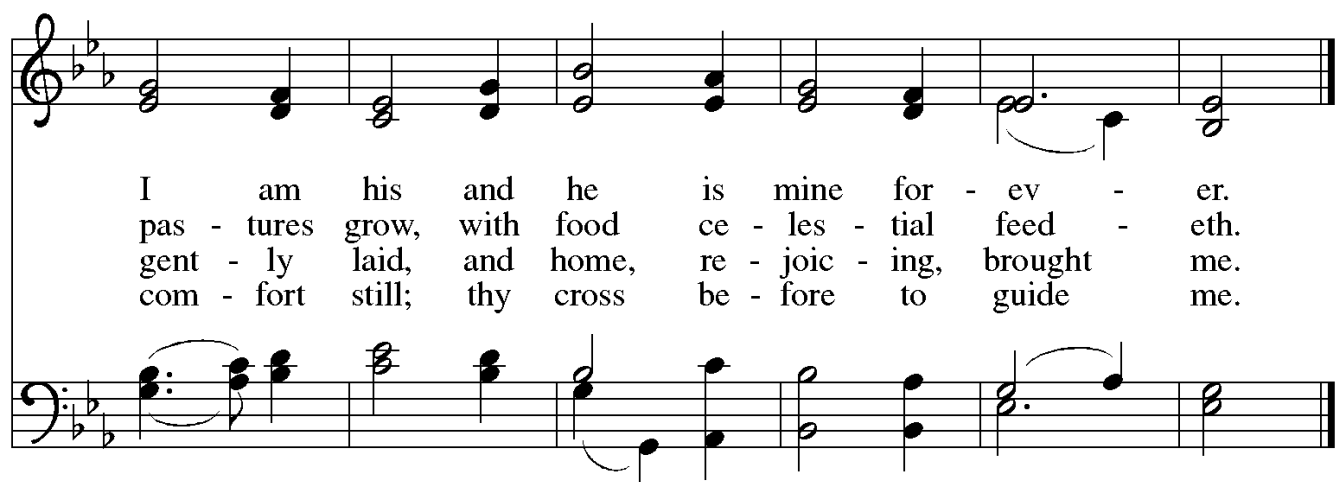
"The King of Love My Shepherd Is"



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my

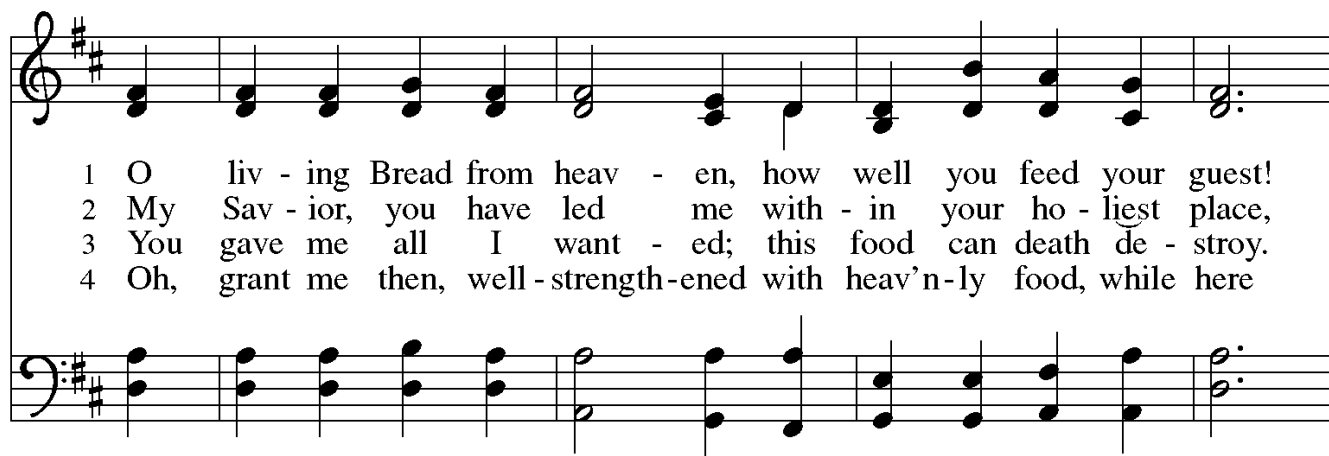


I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

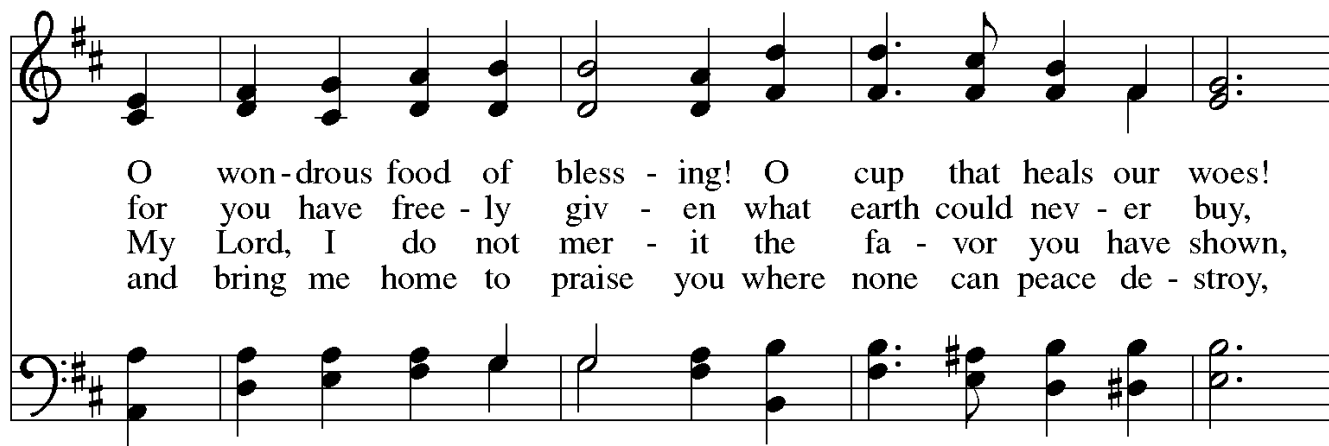
"O Living Bread from Heaven"



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

The congregation is invited to stand

Post-Communion Prayer

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Amen.

SENDING

Benediction

Sending Hymn: "Let Us Enter In"



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sib- lings to - geth - er. Let us en - ter in.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

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"Now We Join in Celebration"

Text: Joel W. Lundeen, 1918-1990 © Joel W. Lundeen, admin. Augsburg Fortress

"All Are Welcome"

Text and music: Marty Haugen, b. 1950 ©1994 GIA Publications

"Look Who Gathers at Christ's Table"

Text: Thomas Troeger, b. 1945 © 2002 Oxford University Press

Music: William Bradley Roberts, b. 1947 ©1995 Augsburg Fortress

"The King of Love My Shepherd Is"

Text: Henry W. Baker, 1821-1877

Music: Irish tune

"O Living Bread from Heaven"

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt.

Music: Samuel S. Wesley, 1810-1876

"Let Us Enter In"

Text and music: Ray Makeever, b. 1943 © 1983 Ray Makeever, admin. Augsburg Fortress

Announcements

This morning please welcome the Rev. Robin Lutjohann from Faith Lutheran Church in Cambridge, our preacher today. After worship please join us downstairs where he will share information about their congregation whose building was destroyed by fire in 2023.

Fall Adult Retreat to Vermont: Our annual Fall retreat in Londonderry, VT is scheduled for November 13-15. For more information see our weekly e-news or speak with Pastor Maehl.

Pledge Cards: If you are willing to make a financial commitment for 2027 please do so by October 25. Note that our finance team is estimating an increase of roughly 8% to our total budget due to rising costs in a variety of areas.

Ballot Question Discussion: Learn more about the ballot questions! ***THIS Wednesday, 10/14 via Zoom from 7:00 pm - 8:00 pm.*** This will give us an opportunity to come together, as a community, to talk through both sides of some of the questions that are appearing on the mid-term ballot!

Name Tags! If you would like a name tag and do not yet have one, please fill out a pew card and place it in the offering plate.

Blessing Box restocking: Twice a week we need people to check on our general blessing box - refilling it with items from the Pearson Room and occasionally emptying out some items. You can find a sign up in our This Week email. Thank you!

Coffee Hosts Needed! Can you help foster community by hosting coffee? Sign up in the Pearson Room or by using the link in the This Week email. First time hosting? We're happy to provide instructions.

A poster with a dark blue background. On the left, there are two red ballot boxes with white ballots being inserted. The text 'BALLOT QUESTION DISCUSSION' is written in large, white, bold, sans-serif capital letters. To the right of the boxes, the text 'LEARN MORE ABOUT SOME OF THE BALLOT QUESTIONS!' is written in smaller, light blue, bold, sans-serif capital letters. Below this, a red horizontal line separates the title from the date and time: 'Wednesday, October 14th' in white, bold, sans-serif font, followed by 'via Zoom from 7:00pm - 8:30pm' in a smaller white font. At the bottom, a paragraph of white text explains the purpose of the discussion. At the very bottom, a line of white text provides a link to a poll.

BALLOT QUESTION DISCUSSION

LEARN MORE ABOUT SOME OF THE BALLOT QUESTIONS!

Wednesday, October 14th
via Zoom
from 7:00pm - 8:30pm

This will give us an opportunity to come together, as a community, to talk through both sides of some of the questions that are appearing on the mid-term ballot!

Vote for which questions you want more clarity on through this link:
<https://bit.ly/4ykNgIp>

DROP OFF YOUR DRAWERS: UNDERWEAR DRIVE



PLEASE DROP OFF AT FLC BY
SUNDAY, OCTOBER 25TH

We are collecting adult-sized underwear and tube socks for guests at the Waltham Community Day Center:

- Men's boxers or boxer-briefs of all sizes - brand new (no tights-whities)
- Women's of all sizes - brand new
- Tube socks of all sizes for all genders

For more information, or if you have questions, please contact
justiceandserviceflc@gmail.com



First Lutheran's Welcome Statement

Walking together in God's love, we rejoice in the diversity of God's wonderfully made children. We celebrate lesbian, gay, bisexual, transgender, queer, intersex, asexual, and non-binary people and all members of our human family regardless of sexual orientation, gender identity and expression, race, ethnicity, age, marital status, physical and mental ability, faith history, economic status, education, family configuration, or immigration status. We renounce the sin of racism and all forms of discrimination. We welcome all to join us in worship, leadership, participation in rites and sacraments of the church, and fellowship on our journey of nurturing faith, doing justice, and serving all.